FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00029882 **Type of Permit:** FILMING **Release Date:** 07/26/2010

Production Company NOLA PICTURES

Insured Company Name NOLA PICTURES

Contact Phone No. 1 323-855-3547
Contact Phone No. 2
Fax 310-315-9939
Address 57 E 11TH ST, 9TH FLOOR
NEW YORK, New York 10003

Production Title ALFA INSURANCE

Type of Production Commercial - Standard

Producer NEAL HALENBORG

Director CHARLIE COLE

1st AD NA NA

Production Manager CANDICE KEHN

FilmL.A. Coordinator Adrian Fayad

Location Manager JIMMY GRIFFIN GRIFFIN
Primary Phone Mobile - 818-681-1250
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,326.00

Number of Locations 3

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Summary Information — Location

Permit Number	F00029882	**Location Manager**	JIMMY GRIFFIN GRIFFIN
Production Company	NOLA PICTURES	Primary Phone	Mobile - 818-681-1250
Insured Company	NOLA PICTURES	Secondary Phone	
Production Title	ALFA INSURANCE		

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 7/27/2010 - 7/27/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document NOLA PICTURES.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Camera cars	2
Cast/Crew vehicles	50
Condors	1
Cranes	1
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	1
Picture vehicles	8
Portable restrooms	1
Scissor Lifts	2
Semi Trucks	4
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	60
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on property; Exterior Dialogue; Intermittent pedestrian control; Near hits & misses; Precision driving; Running & tow shots.; CAR TO CAR. ; ADD FILMING ON LA COUNTY ROAD. DRIVING SHOTS ON PLACERITA CANYON AT ENTRANCE TO DISNEY RANCH. ; TRUCKS AND EQ ON ROAD SHOULDER AND PULL OFFS.; Intermittent traffic control - 2 minute standard (except 0600-0900 hrs & 1500-1800 hrs);

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

Thomas Guide **Page:** 4641 **Grid:** G1

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Coordinator Note FSA TO FOLLOW TO SANTA CLARITA LOCATION.

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Summary Information — Location

Permit Number	F00029882	**Location Manager**	JIMMY GRIFFIN GRIFFIN
Production Company	NOLA PICTURES	Primary Phone	Mobile - 818-681-1250
Insured Company	NOLA PICTURES	Secondary Phone	
Production Title	ALFA INSURANCE		

Coordinator Note LA COUNTY FIRE # 1487-123. FSA AND 4000 GALLON WATER TRUCK REQUIRED ON LOCATION.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Summary Information — Location

Permit Number F00029882
Production Company NOLA PICTURES
Insured Company NOLA PICTURES
Production Title ALFA INSURANCE

Location Manager JIMMY GRIFFIN GRIFFIN
Primary Phone Mobile - 818-681-1250
Secondary Phone

Location Address 21221 Oxnard St, Woodland Hills, CA, 91367

Location Type Vacant Building

Location Description OLD DAILY NEWS BUILDING

Film Dates 7/28/2010 - 7/28/2010 12:00 - 02:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	50
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	1
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	4
Stakebed Trucks	4
Vans	5

Personnel on Location

Type	Quantity
Cast	20
Crew	60
Spot Check	1

Filming Activities Interior Dialogue; WALK AND TALK. ;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Summary Information — Location

Permit Number F00029882
Production Company NOLA PICTURES
Insured Company NOLA PICTURES
Production Title ALFA INSURANCE

Location Manager JIMMY GRIFFIN GRIFFIN
Primary Phone Mobile - 818-681-1250
Secondary Phone

Location Address Sand Canyon Rd & Placerita Canyon Rd, Los Angeles County, CA, 91387

Location Type Intersection

Film Dates 7/27/2010 - 7/27/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Camera cars	1
Cast/Crew vehicles	40
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	1
Picture vehicles	2
Portable restrooms	1
Scissor Lifts	3
Semi Trucks	4
Stakebed Trucks	5
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Running & tow shots.; Wetdown; driving shots.; LEGALLY PARK TRUCKS AND EQ ON ROAD SHOULDERS AND PULL OFFS.; Intermittent traffic control - 2 minute standard (except 0600-0900 hrs & 1500-1800 hrs);

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Darren Eckert

Coordinator Note LA COUNTY FIRE # 1487-123. FSA AND 4000 GALLON WATER TRUCK REQUIRED ON LOCATION.

Parking
Base Camp
Location Type : Private Parking Lot

Crew Parking
Location Type : Private Parking Lot

NO PERMIT

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Summary Information

Location

Location 3 of 3

Permit Number	F00029882	**Location Manager**	JIMMY GRIFFIN GRIFFIN
Production Company	NOLA PICTURES	Primary Phone	Mobile - 818-681-1250
Insured Company	NOLA PICTURES	Secondary Phone	
Production Title	ALFA INSURANCE		

Street : 26106 Sand Canyon

Street : 26106 Sand Canyon

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NOLA PICTURES ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/20/10

NOLA PICTURES
Name of Principal

By: [signature]
Representative's Signature

JIM GRIFFIN
Print Representative's Name

LOCATION MGR
Representative's title

57 E. 11TH ST
NY NY 10003
Principal's Address

818 681 1250
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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